# CHARLESWOOD MENNONITE CHURCH

**March 1, 2026**

Sunday Seminar 9:30 am ~ Sunday School 9:30 am ~ Worship Service 10:45 am

**Worship Leader:** Vanessa Wiehler
**Speaker:** Julia Thiessen
**Song Leader:** Rebecca Harder
**Pianist:** Rachel Klassen Huebner
**Readers' Theatre:** Laura Thiessen & Sara Jane Friesen
**Technician:** Mike Smith
**Children's Story:** Julia Thiessen & Rebecca Harder
**Ushers:** Eric & Kathy Fast
**Prayers of the People:** Jonathan Neufeld

**Trevor De Ryck** is reading scripture at Charleswood United Church this morning as part of the Charleswood churches Lenten Reader Exchange.

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## Dwelling in Dissonance

***Lent 2 - Jesus Washes Peter's Feet: Obvious and Hidden***

### GATHERING IN COMMUNITY

Prelude
Words of Welcome & Introductions
Call to Worship

Leader: Welcome Lent. Welcome mystery.
***All:*** ***Welcome actions that surprise.***
Leader: Welcome answers that add more questions.
***All:*** ***Welcome strangeness to our eyes.***
Leader: Welcome awkward moments.
***All:*** ***that are holy moments too.***
Leader: Welcome the words of Jesus:
***All:*** ***"Now go do as I do."***

Song: VT 540 *Will You Come and Follow Me*

### HEARING THE WORD

Time with Children
Readers' Theatre: "Jesus Washes Peter's Feet"
Song: VT 490 *Jesus Took a Towel*
Sermon
Confession Poem
A Moment for Silent Reflection

### RESPONDING TOGETHER

Song: *Lord Prepare Me*
Offering of Ourselves
Sharing *(livestream paused)* & Prayer

### SENDING

Announcements
Song: VT 778 *Will You Let Me Be Your Servant*
Sending Blessing

*During Lent, we are invited to reflect on this journey using these 3 questions:*

1. *What dissonance do we feel here?*
2. *How might Jesus be calling us to dwell in it?*
3. *What opportunities do we see?*

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**"Dwelling in Dissonance - A Lenten Journey."** This Lent, we are using the worship resources in the *Leader* magazine, and they will take us on an unusual journey. After the first Sunday, our scriptures enter us into Holy Week (already!) where we will spend the remainder of Lent. In a world of instant gratification and binge consuming, our Lenten walk will intentionally slow us down to explore John's Holy Week narratives. We will look at the discord within the Lenten texts, anticipating the already-and-not-yet resolution of Easter. Can we receive the gift of the dissonance in these Jesus-passages and in our world? May we remain open and present to the hard places and the mysteries we face today.

**John 13:1-17**

[1] Now before the festival of the Passover, Jesus knew that his hour had come
to depart from this world and go to the Father. Having loved his own who were
in the world, he loved them to the end. [2] The devil had already decided that
Judas son of Simon Iscariot would betray Jesus. And during supper [3] Jesus,
knowing that the Father had given all things into his hands and that he had
come from God and was going to God, [4] got up from supper, took off his outer
robe, and tied a towel around himself. [5] Then he poured water into a basin and
began to wash the disciples' feet and to wipe them with the towel that was tied
around him. [6] He came to Simon Peter, who said to him, "Lord, are you going
to wash my feet?" [7] Jesus answered, "You do not know now what I am doing,
but later you will understand." [8] Peter said to him, "You will never wash my
feet." Jesus answered, "Unless I wash you, you have no share with
me." [9] Simon Peter said to him, "Lord, not my feet only but also my hands and
my head!" [10] Jesus said to him, "One who has bathed does not need to wash,
except for the feet, but is entirely clean. And you are clean, though not all of
you." [11] For he knew who was to betray him; for this reason he said, "Not all of
you are clean."

[12] After he had washed their feet, had put on his robe, and had reclined again,
he said to them, "Do you know what I have done to you? [13] You call me
Teacher and Lord, and you are right, for that is what I am. [14] So if I, your Lord
and Teacher, have washed your feet, you also ought to wash one another's
feet. [15] For I have set you an example, that you also should do as I have done to
you. [16] Very truly, I tell you, slaves are not greater than their master, nor are
messengers greater than the one who sent them. [17] If you know these things,
you are blessed if you do them.